

Colorado Coalition of Massage Therapists
Teleconference 01-09-2022
Agenda for 02-09-2022

In attendance:

Shelly Cox, AMTA-CO Chapter President
Laura Embleton, ABMP Government Relations Director
Erin Haden, ABMP Government Relations Coordinator
Christine Hooper, AMTA National Program Manager, Legislative and Regulatory Affairs
Tsy Schupack, ABMP; CCMT Volunteer
Chris Smith, Colorado School of Healing Arts
Garin Vorthmann, Colorado Legislative Services; state lobbyist

1) State legislation

- Garin – MTPA Sunset Review will begin process of moving through committee of reference and finding a bill sponsor most likely late January/early February

2) National legislation

- Laura/Christine/Erin – CA, KS, MN, WY moving towards licensure acts
 - Laura – interstate compact agreement moving forward anticipated presentations 2022-2023
 - AMTA/ABMP will continue to monitor activities including online core education, externships, and apprenticeships

3) Local establishment licensing

- Lakewood introducing establishment licensing – AMTA/ABMP will monitor

4) COVID-19 update

- Consult County level public health orders regarding COVID and mask requirements

5) 2022 Sunset Review of Massage Therapy Practice Act

- Report received from DORA – read or download -
https://drive.google.com/file/d/1qHwxWv1hAOSuJY3cCZpCUI7LTBfV8Ycm/view?fbclid=IwAR2VrcfzUhfFQ_3Jckzb7cDMoUf0bPsk4lcBGi7f4kGC_9FeQD416xC2RBo
 - MTPA Sunset Review will begin process of moving through committee of reference and finding a bill sponsor most likely late January/early February

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6) Agenda for teleconference 02-09-2022 at 8:00 a.m.

Phone number 1 (571) 317-3112, access code 643 934 973

- 1) State legislation update
- 2) National legislation update
- 3) Local establishment licensing ordinance update
- 4) COVID-19 update
- 5) 2022 Sunset Review of Massage Therapy Practice Act update

COVID 19 Resources/Questions

- DORA - Additional Guidance for Massage Therapists for Personal Services and Limited Healthcare Settings
<https://docs.google.com/document/d/1nnahrdMit1sCmYf-A7YKBkM6MCzRI-GIG3vgCWpx29Y/edit>
- CDPHE - Colorado Department of Public Health & Environment
<https://covid19.colorado.gov/>
- CDPHE - Submit questions at
https://covid19.colorado.gov/CovidConcerns?utm_medium=email&utm_source=govdelivery

AMTA and ABMP are providing ungated access to information on their websites as well as providing Facebook updates/postings and direct contact for questions.

-- Cobi Clark, AMTA-CO Chapter GR Coordinator -- govrelations@co.amtamassage.org

-- Laura Embleton, ABMP Government Relations Director -- Laura@abmp.com